OMTA EXPENSE REPORT for FESTIVALS



Please provide the following information within one month of the final event. Use additional pages, if necessary. Send copies to both the Education and Finance Chairs.

| Name of the festival or event | |
|--------------------------------------|--|
| Chairperson | |
| Dates and locations of events: | |
| Number of studentsNumber of teachers | |
| Districts Represented | |
| INCOME | |
| Entry fees | |
| Grants (agency and amount) | |
| Other | |
| TOTAL INCOME | |
| EXPENSES | |
| Hall rental | |
| Piano moving/tuning | |
| Adjudicators (number of, total fees) | |
| Certificates | |
| Medals | |
| Trophies | |
| Programs (number printed and cost) | |
| Reception | |
| Supplies | |
| Postage | |
| Other | |
| LESS TOTAL EXPENSES | |
| NET DIFFERENCE | |

Do you consider the event(s) successful? Why or why not?

Were there any problems? If so, describe.

Please let us know of any suggestions you have to improve the event(s).